

PAR. II - TO BE COMPLETED BY THE EMPLOYER

▶ Is the borrower a member of the Peace Corps or American Volunteers? Yes No

▶ Will the borrower continue the program for a full year? Yes No

▶ What is the borrower's title? _____
(Please attach an official mission statement.)

Name and Title of Certifying Official

Signature of Certifying Official

Telephone Number

Date